



# A PROUD MUSLIM..

I regard myself to be a proud Muslim as I perform all obligatory IBADAH- the salah, the saum, the zakah, the hajj (as I intend to, if Allah bless), Ehsaan with others and I strive hard to avoid all Major sins. So, I hope and believe that Allah will save me from the hell fire and admit into Jannah (Insha'Allah)!

O brother in deen! How often you would have overcome the pangs of hunger and urges of thirst during Fast in Ramadan; braved the blazing heat-waves of summer, resisted your nafsi temptations; rebelled the anti-fasting laws of your land; razed down every banner that came along the way in your pursuit to fulfill this Ibadah of fasting in every Ramadan? And how often you would have negotiated the odds; Observed by the heretics of your college/job life; raced past the fast-moving life and overcame every challenge that crossed the way in your pursuit to offer daily Salah at 5 times in a day with punctuality and devotion? All this, only because to submit yourself in complete obedience to your lord's commandments in Quran: **“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous ” [2: 183]**



**"And mention the name of your Lord [in prayer] morning and evening. And during the night prostrate to Him and exalt Him a long [part of the] night". [76: 25-26]**

Well, for enduring these hardships you might argue by saying that all these worldly sacrifices are worthy vis-a-vis the promised reward of your lord in return, and warnings about the severe punishment of your lord for His disobedience.

And how about if you are alleged of being "selective" in showing obedience to your lord- that you conveniently picked up commandments of your lord in above verses and turned a blind eye to His commandments right there in subsequent verses? Wouldn't such an allegation shatter your proud claim of being a pious Muslim i.e., submissive to your lord in complete obedience? And we know that Islam is all about complete submission to Allah almighty. One who does so completely is a Momin in truth and the one who wavers in it is a Munafiq (hypocrite). Wouldn't you like to know how your lord says in Quran, such an allegation of being "selective" in his obedience?

**"Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between. Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment." [4: 150-151]** And Allah has warned Muslims in Quran for complete obedience: **"O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise." [2:208-209]**

What if, O brother, if you have had been living a life of Munafiq in the eyes of your lord, obeying only those commandments which compliment your nafs and decline those going averse?

Having said so, would you now, not like to pay little heed towards those commandments of your lord, you are being warned of avoiding consciously? **"Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not." [2:216]**

Compare, O brother in Deen! Both commandments of your lord: **"O you who have believed, decreed upon**

**you is fasting as it was decreed upon those before you that you may become righteous." [2:183]** and **"Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not." [2:216]**

Your Lord has made jihad as obligatory for you as fasting, yet you follow the one with full conviction and ignore the other conveniently! Is that because the path of Jihad is strewn with Hardships and miseries?

Pond over the words of your Lord in the verse [2:216] **"..... though you dislike it"**. So, you have no room to escape from this ordainment of Jihad, and the very reason why your Lord fashioned you into existence "to" subject you in a trial. As Allah almighty said: **"Indeed, we created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing. Indeed, we guided him to the way, be he grateful or be he ungrateful. Indeed, we have prepared for the disbelievers' chains and shackles and**

**a blaze. Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur," [76:2-5]** **"[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving". [67:2]**

So, O brother in Deen! In this trail of yours would you obey commandments of your Lord (even if they go averse to your nafs) and be His loyal slave OR you heed to your nafs desires and invite His wrath upon you?

Dwell O Brother in Islam, Dwell the contradiction brought-forth

here (against your claims). May Allah assist you. What cause you to abandon jihad Fi Sabillillah? Don't you fear the punishment of your Lord?

If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent.

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, **"Do not grieve; indeed, Allah is with us. And Allah sent down his tranquility upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise". [9:38-39]**

But our Ulama (the so-called scholars) say that now there's no Jihad as the message of Islam has reached



nook and corner of the world. Nevertheless, Islam is a peaceful religion, how can it promote reckless violence and bloodshed in the name of Allah?

Wouldn't that be a correct methodology to analyze the things from Quran and Ahadith, rather than the personal viewpoint of the so called ulema? May we refer from Quran and Ahadith and find out what Allah SET and His Prophet PBUH have to say on the matter?

Allah says: **"Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors. [2:193]**

Ibn Qurtabi in the commentary of this ayah says: "ibn Abbas, Qatadah, Rabia and Sadee said: fitnah here refers to shirk (i.e., worship of others along with Allah) and anything that strays Muslim from his deen, further he says with regard to the ayah: the disappearance of kufr (disbelief) from the face of the earth is a condition Allah almighty has imposed for abandonment of Jihad"

Ibn Jahir at-Tabari in his tafseer (2/194-195) of this ayah explains as such **"fight the mushrikeen until there's no shirk, until there's none worshipped except Allah almighty, until all Ibadah and obedience is for Allah alone, and none else."**

Allah almighty further says: **"And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do". [8:39]**

And when the sacred months (four months after the revelation of ayah of bara'a, i.e verse 9:2) have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful." [9:5]

Ibn kathir in explanation of this ayah says: "sacred months here refers to those four months mentioned in ayah 2 of surah Taubah (i.e., ayah of Bara'ah) in which Mushrikeen were given respite to walk freely throughout the land, after passing of these months Allah almighty ordered the Muslims to fight the Mushrikeen wherever they are found, until they revert back to Islam and establishes salaah and zakaat."

Allah almighty also says: **"Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the re-**

**ligion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled."**[9:29]

So, the points that got derived from above ayah can be summarized as following:

1-Allah orders Muslims to fight with disbelievers until there's exists on earth no more shirk and kufr, and entire worship belongs to Allah alone.

2- Allah orders Muslims to fight Mushrikeen (polytheists like Hindu, Buddhists) until they revert back to Islam and establishes salaah and zakaat.

3- Allah orders Muslims to fight the people of book (i.e., Jews and Christians) until they pay (to Muslims) the jizyah, after being subdued or they accept Islam.

Having learnt the commandments of Allah almighty on the matter, may we now have a look on the refutation by the Prophet Mohammad PBUH to the Munafiqueen of his era. When they spun such rumors after the conquest of Makkah;

It was narrated that Salamah bin Nufail Al-Kindi

said: **"I was sitting with the Messenger of Allah when a man said: 'O Messenger of Allah! The people have lost interest in horses and put down their weapons, and they say there is no Jihad, and that war has ended.' The Messenger of Allah turned to face him and said: 'They are lying, now the fighting is to come. There will always be a group among my Ummah who will fight for the truth, for whom Allah will cause some people to deviate, and grant them provision from them, until the Hour begins and until the**

**promise of Allah comes....."**. [Sunan Nisai: 3505; Musnad e Ahmed :1635]

In another text, words are: **"they would not lay down the weapons until Yajooj Majooj appears"**.

Said Prophet (PBUH): **"I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform that, then they save their lives and property from me except for Islamic laws and then their reckoning (accounts) will be done by Allah."**[ Narrated by ibn umar R.A and recorded in Sahih Bukhari:2727]

Narrated Anas ibn Malik: The Prophet (PBUH) said: **Three things are the roots of faith: to refrain from (killing) a person who utters, 'There is no god but Allah and not to declare him unbeliever whatever sin**





he commits, and not to excommunicate him from Islam for his any action'; and jihad will be performed continuously since the day Allah sent me as a prophet until the day the last member of my community will fight with the Dajjal (Antichrist). The tyranny of any tyrant and the justice of any just (ruler) will not invalidate it. One must have faith in Divine decree. [ Abu Dawood No:2170; Kanz ul A'mal No: 10666]

the Messenger of Allah (PBUH) said: **A group of people from my Ummah will continue to obey Allah's Command, and those who desert or oppose them shall not be able to do them any harm. They will be dominating the people until Allah's Command is executed (i.e., Resurrection is established).** [Sahih Muslim:3550]

Prophet Mohammad SAW said: **"whomsoever, Allah wishes to do khair (good), he bestows on him understanding of deen, (and he who understood deen, it is not hidden from him that) a group from amongst the Muslims will continue to fight (Jihad) relentlessly, until the day of Qiyamah approaches, and they will dominate their adversaries".** [ Sahih Muslim:3549]

Said Prophet SAW: **"A group from my ummah would continue to fight (Jihad) on haqq relentlessly, dominating over their enemies, until the last along them will fight maseeh Dajjal".** [ Sunan Abu Dawood:2125]

Last but not the least! This Hadith of Prophet SAW should be sufficient for those who claim "Jihad exists no more" to revert from such Batil aqeedah and embrace truth.

Jihad will remain afresh until there descends rain from the sky, soon a time shall come upon the people when there ulema would say **"this is not the period of Jihad"** The companions (R.A) said:" O messenger of Allah! Would anyone say so? Prophet SAW replied: yes, the one upon whom there would be curse of Allah, angels and the entire mankind, (would say so)."

In another text it is added:" that these people shall be fuel of hell-fire! [Kanz ul a'mal no:10742]

So, O brother in deen! Those ulema who have said-Jihad is no more has indeed invented a lie against the deen of Allah, and there is no surprise that sick wicked scholars are among us, as it was prophesized by Prophet Mohammad (PBUH).

Narrated Abu Zar Ghaffari R.A that Prophet (PBUH) said: **" I fear for my ummah apart from Dajjal, one more thing; He (SAW) repeated this sentence thrice, I said to Prophet SAW: O Messenger of Allah, which is that thing you fear for your ummah apart from Dajjal? He replied: scholars who deviated the ummah** [ Musnad Ahmed part:4, page: 144]

Verily, Jihad will continue to exist and shall only get fierce, much to the detest of the kuffar and munafiqeen, until the last trace of kufr disappears and entire mankind on the planet proclaim (No God but Allah Alone) and Allah has promised to bring up a group from time to time, who will carry forward the torch of Jihad.

**"O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing".** [5:54]

So, O brother! Would you still follow the footsteps of those muzzaleen ulema, ignoring the textual evidence brought forth here?

